## 2017 FOOTBALL CAMPS Individual & Team Camp

## **Registration Form**



Please print clearly. We cannot process incomplete registrations. All information requested must be provided.

| Participant's Full N                     | ame:                         |                        |  |                           |                             |                               |                                 |   |                 |                    |                    |                  |                 |                  |                   |                                  |
|--|------------------------------|------------------------|--|---------------------------|-----------------------------|-------------------------------|---------------------------------|---|-----------------|--------------------|--------------------|------------------|-----------------|------------------|-------------------|----------------------------------|
| Grade (Fall 2017): Height:               |                              |                        |  |                           | Weight:_                    | T-shirt size (please circle): |                                 |   |                 |                    | М                  | L                | XL              | XXL              |                   |                                  |
| High School:                             |                              |                        |  |                           |                             |                               |                                 | Coach:  |                 |                    |                    |                  |                 |                  |                   |                                  |
| Primary Position:                        | QB                           | RB                     | WR   | LB                        | DB                          | OL                            | DL                              | Secondary Position  | : QB            | RB                 | WR                 | LB               | DB              | OL               | DL                |                                  |
| Participant's Full N                     | ame:                         |                        |  |                           |                             |                               |                                 |   |                 |                    |                    |                  |                 |                  |                   |                                  |
| Grade (Fall 2017): Height:               |                              |                        |  |                           |                             | Weight:_                      | T-shirt size (please circle): S |   |                 |                    |                    | М                | L               | XL               | XXL               |                                  |
| High School:                             |                              |                        |  |                           |                             |                               |                                 | Coach:  |                 |                    |                    |                  |                 |                  |                   |                                  |
| Primary Position:                        | QB                           | RB                     | WR   | LB                        | DB                          | OL                            | DL                              | Secondary Position  | : QB            | RB                 | WR                 | LB               | DB              | OL               | DL                |                                  |
| Address:                                 |                              |                        |  |                           |                             |                               |                                 |   |                 |                    |                    |                  |                 |                  |                   |                                  |
| City/State/Zip:                          |                              |                        |  |                           |                             |                               |                                 |   |                 |                    |                    |                  |                 |                  |                   |                                  |
| Emergency Contac                         | ct Nan                       | ne: _                  |  |                           |                             |                               |                                 |   |                 |                    |                    |                  |                 |                  |                   |                                  |
| Phone #1:                                |                              |                        |  |                           |                             |                               |                                 | Phone #2:   |                 |                    |                    |                  |                 |                  |                   |                                  |
| Email (nacassan) f                       | or cor                       | ofirmo                 | ation a                                    | nd on                     | mn cc                       | mmı                           | mication):                      |   |                 |                    |                    |                  |                 |                  |                   |                                  |
|  |                              |                        |  |                           |                             |                               |                                 |   |                 |                    |                    |                  |                 |                  |                   |                                  |
|  |                              |                        |  |                           |                             |                               |                                 |   |                 |                    |                    |                  |                 |                  |                   |                                  |
| Roommate Prefere                         | ence (                       | resid                  | ent cai                                    | mpers                     | only)                       | ):                            |                                 |   |                 |                    |                    |                  |                 |                  |                   |                                  |
|  |                              |                        |  |                           |                             | Plea                          | se indicate                     | date(s) you will be a   | ittend          | ing:               |                    |                  |                 |                  |                   |                                  |
|  |                              |                        |  |                           |                             | June                          | 26 <sup>th</sup>                | June 27 <sup>th</sup><br>\$65 per day   | June            | 28 <sup>th</sup> _ |                    | _                |                 |                  |                   |                                  |
|  |                              |                        |  |                           |                             |                               | Amo                             | ount Enclosed: \$   |                 | _                  |                    |                  |                 |                  |                   |                                  |
|  |                              |                        |  |                           |                             | C                             | Check enclo                     | osed, made payable to   | : <i>UW-</i>    | La Cr              | osse               |                  |                 |                  |                   |                                  |
|  |                              |                        |  |                           |                             | l                             |                                 | Return form to:<br>sse Athletic Camps & 110 Mitchell Hall<br>1725 State St.<br>Crosse, WI 54601       | Clinics         | ;                  |                    |                  |                 |                  |                   |                                  |
| to camp. By signin liability, loss, dama | ng this<br>nges, o<br>norize | form<br>costs,<br>that | i l <sup>'</sup> agre<br>, or exp<br>any m | ee to l<br>pense<br>edica | nold h<br>es whi<br>l, surg | armle<br>ch ar<br>jical, (    | ess and inde<br>e sustained     | and inclusion in a parti<br>emnify UW-La Crosse,<br>, incurred, or required<br>and hospital procedure | their<br>arisin | officer<br>g out o | s, age<br>of the a | nts, a<br>action | nd em<br>s of m | nploye<br>ny dep | es from<br>endent | n any and all<br>t in the course |
| Parent/Guardian S                        | ignatı                       | ıre: _                 |  |                           |                             |                               |                                 |   |                 |                    |                    |                  |                 |                  | _                 |                                  |
| Date:                                    |                              |                        |  |                           |                             |                               |                                 |   |                 |                    |                    |                  |                 |                  |                   |                                  |